

OFFICIAL BALLOT FOR ESTILL COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-006**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**
(Vote for One)

- ☐ John McCain REP
Sarah PALIN
- ☐ Barack OBAMA DEM
Joe BIDEN
- ☐ Ralph NADER IND
Matt GONZALEZ
- ☐ Chuck BALDWIN CON
Robert E. THORNSBERRY
- ☐ Bob BARR LIB
Wayne A. ROOT
- ☐ Write-in _____

UNITED STATES SENATOR
(Vote for One)

- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in _____

**UNITED STATES REPRESENTATIVE
in CONGRESS**

6th Congressional District
(Vote for One)

- ☐ Jon LARSON REP
- ☐ Ben CHANDLER DEM
- ☐ Write-in _____

STATE SENATOR
21st Senatorial District
(Vote for One)

- ☐ Tom JENSEN REP
- ☐ Write-in _____

STATE REPRESENTATIVE
91st Representative District
(Vote for One)

- ☐ Ted "Teddy" EDMONDS DEM
- ☐ Write-in _____

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT
3rd Supreme Court District
(Unexpired Term) (Vote for One)

- ☐ Daniel J. VENTERS NPJ
- ☐ Write-in _____

NONPARTISAN BALLOT

**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**
(Vote for Four)

- ☐ Donnie ARVIN NP
- ☐ Fred BROWN II. NP
- ☐ Jason Edward CROWE NP
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

**NONPARTISAN "SCHOOL
CANDIDATES"**

MEMBER BOARD of EDUCATION
4th Educational District
(Vote for One)

- ☐ Jami "Stevenson" PRICE NPS
- ☐ Charlie PATRICK NPS
- ☐ Write-in _____